

## MINUTES

**Meeting of Lake Parish Council held on Wednesday 13 June 2018 at  
Broadlea School, Newport Rd, Lake, commencing at 19.30**

### **Present**

**Chairman** Mrs S. Horton

**Councillors** Mrs S. Hardy, Mr R. Blezzard, Mr H. Price, Mr T. Outlaw, Mr D. Stephens,  
Mr A. Whittaker, Mrs B. Young.

**In attendance** Mr M. R. Taplin (Clerk), PCSO J. May, four members of the public

**From the floor** Nil.

### **18/18-19 Apologies for absence**

Clr N. Goodall, Clr V. Theobald

### **19/18-19 To receive any declarations of interest in agenda items**

None

### **20/18-19 To confirm the minutes of the meeting held on 9 May 2018**

It was **resolved** to confirm the minutes of the meeting held on 9 May.  
The minutes were signed by the Chairman.

### **21/18-19 Update from Safer Neighbourhoods Policing Team**

None

### **22/18-19 To resolve comments on Planning Applications received**

**P00503/18** adjacent 36 Lake Hill Detached house

**Resolved** to recommend refusal. The material considerations are the lack of any access for parking provision in an area where on-street parking is at a premium, and the proximity to the railway line that will result in significant vibration and noise pollution for future residents.

**P00535/18** 25 Cliff Path Proposed dwelling

**Resolved** no objection

**P00595/18** 16 Araluen Way Single story rear extension

**Resolved** no objection

### **23/18-19 To consider the implication of the General Data Protection Regulations and resolve that the Parish Council be the Data Controller under the Data Protection Act 2018**

The Clerk had circulated an explanatory note and answered questions from Members. It was **resolved** that the Parish Council be the Data Controller for the purposes of the Data Protection Act 2018.

**24/18-19** **To consider the results of the New Rd toilets survey and the resolve the way forward**

Cllr Blezzard had arranged for the results to be circulated and it was noted that usage was quite low in relation to the size of the facility. He and the Clerk had met the Healthmatic representative on site, and also visited Skew Bridge and the Revetment. At New Rd it would be quite possible to accommodate two unisex cubicles and an accessible toilet in half the existing Ladies facility, with rear access to the storage room and cisterns. Cllr Blezzard had yet to speak further with the 7<sup>th</sup> Day Adventist Church. Healthmatic had quoted £800+VAT to carry out similar surveys at the other two sites. It was **resolved** that Healthmatic be commissioned to carry these out during August.

**25/18-19** **To consider IWALC nominations and any notice of motion for the IWALC AGM**

It was **resolved** to nominate Cllr Bob Blezzard to be the IWALC representative to the Hampshire & Isle of Wight Local Government Association to the NALC Assembly (Council) to the South East Regional County Association Forum and that the motion set out by Cllr Blezzard be approved for submission by IWALC to the NALC AGM.

**26/18-19** **To consider and resolve the circulation of Ripples magazine**

The Chairman explained that the arrangement with the distributor had been terminated due to inability to carry out a comprehensive distribution. For the July issue Members and volunteers had agreed to carry out distribution. For the longer term Mrs Taplin was trying to assemble a small team that could carry out the work for a small payment.

**27/18-19** **To consider storage of Parish Council material**

It was agreed that the material stored at Ranelagh Rd would be moved to the store cupboard at New Rd toilets (Ladies). Cllr Price would provide transport.

**28/18-19** **To discuss a proposal for decorative lights along the Revetment**

Cllr Whittaker described his idea for attractive lighting to provide a continuous display from Shanklin to Sandown. It was agreed to write to Sandown Town Council and Shanklin Town Council to see if they were interested in a joint project.

**29/18-19** **Royal wedding (19/5/18) and centenary of WW1 (11/11/18)**

The Chairman had attended events at Brodalea and St Blasius schools and afternoon tea with Age UK in Shanklin.

The Chairman had been able to contact the Royal British Legion regarding a standard bearer attending the Remembrance service.

**30/18-19 To resolve any action in respect of Lake Fun Day (4/8/18)**

The Chairman said the event at Fairway Park was coming together with an opening at 10.00 by the High Sheriff and a programme running through the day until 16.00. She estimated a net cost of around £500 and it was **resolved** that this be approved. Clerk to check Public Liability Insurance.

**31/18-19 Finances**

It was **resolved** to make the following payments

<b>Cheque</b>	<b>Amount</b>	<b>Payee</b>	<b>Item</b>
001908	£ 29.34	SSE Southern Electric	Electricity New Rd toilet
001909	£ 1004.99	Business stream	Water supply toilets
001910	£ 1048.50	Top Mops Ltd	Toilet cleaning 5/18
001911	£ 165.60	Brighstone Landscaping	Planting War Memorial
001912	£ 342.00	J. Reilly	Grass cutting Fairway Park
001913	£ 25.00	Rookley Parish Council	Stationery recharge
001914	£ 40.00	M. R. Taplin	Clerk's petty cash
001915	£ 79.88	SSE Southern Electric	Electricity Revetment toilets
Transfer	£ 130.20	HMRC	PAYE
	£ 520.75	M R Taplin	Clerk's salary May

**32/18-19 Reports**

The Clerk read the correspondence received. He was trying to assist Cllr Outlaw by tracking down the deeds to Fairway Park. It was suggested that Roach Pittis might have been the solicitor handling the purchase. The Clerk explained the grass cutting contract for Fairway Park had had to be reallocated to John O'Connor due to Green Jiant Gardens withdrawing.

**County Councillors**

Cllr Brading's written report was tabled.

Cllr Outlaw said plans for the future of the Fire Service would be determined on 9 July. He was now the cabinet member for Community Safety and Public Protection.

**Councillors**

Cllr Blezzard handed out copies of the new Standing Orders. It was agreed to proceed with a review of Financial Regulations.

Cllr Hardy gave details of recent IWALC activity.

Cllr Horton said she would be attending the Flag Raising ceremony at Newport for Armed Forces Day.

**From the floor** nil

There being no further business the meeting was closed at 20.52

**Chairman** \_\_\_\_\_ **Date** \_\_\_\_\_

**Next meeting: 11 July 2018, Lake Broadlea School, 19.30**